

מוֹדֵדָה לְפָנֶיךָ
אֱנִי

The JWeb Accessible Siddur

Enjoy the Shabbat Service

Symbols – Hebrew – Phonetics – English

מִלְכֵךְ חַי
וְקַדְשֵׁם

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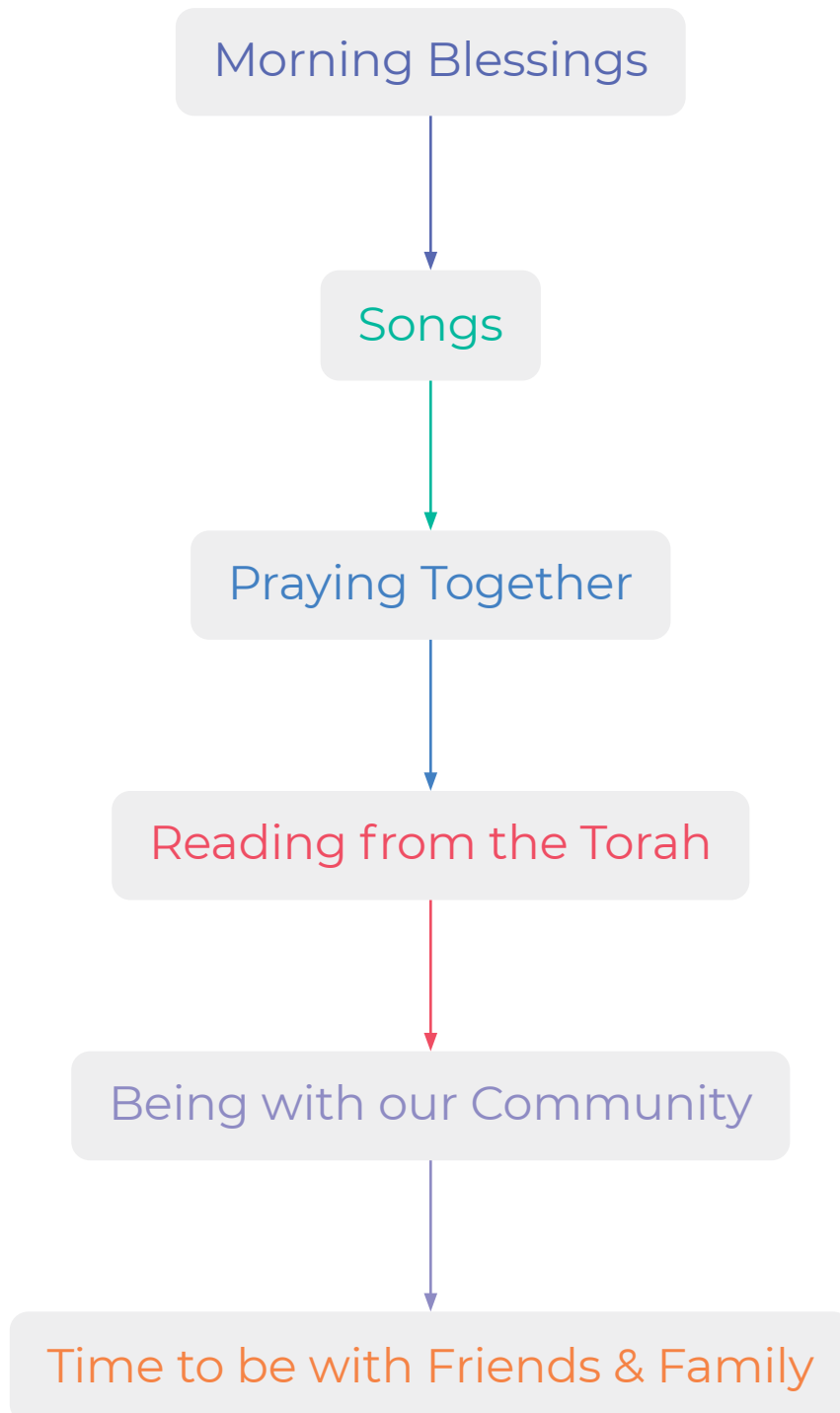


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Foreword

To be a real community doesn't mean attempting to make everyone conform to the same way of doing things, it means rising to the challenge set by the concept, "*Kol Yisrael arevim zeh ba zeh – all Israel are responsible for each other.*" How do we demonstrate this responsibility as far as creating prayer spaces, minyanim? We have to ensure that we are creating opportunities for everyone in our congregations to access prayer in the way most appropriate for them and yet with the creation of such a service comes the responsibility to accompany people during their prayer. A minyan may not always need to be thought of as simply a number of people praying together but a true minyan would ask who needs to be in the room to ensure everyone feels valued, supported and joined in with. I hope at least four groups of people will always make up a B'yachad minyan and all four parts will feel equally valued. Whether it is adults of differing abilities, their families, carers or members of the wider community, a B'yachad service should be welcoming and accessible for all.

It is also important not to say we don't have any members who need this provision. At the first B'yachad service a lady in her 60s sat and cried throughout. During kiddush I asked her why she had found the service so emotional. She explained that she had not been to synagogue since the behaviour of her three year-old son was deemed inappropriate for services. It was her little boy now in his 40s sitting next to her – they had finally found a welcoming minyan where they could both feel comfortable in synagogue. May nobody feel excluded from shul for 40 years and may we always create prayer spaces where we can truly pray b'yachad, truly together.

Rabbi Miriam Berger
Finchley Reform Synagogue



Dedicated to Mitch Wax whose many years of volunteer-led Shabbat services at Ravenswood Village inspired us to produce this Siddur.

Shabbat Shalom



Welcome

Welcome!



Shabbat



Shalom!



לִשְׁלוֹמֵךְ

Shabbat Shalom – may you have
a peaceful Sabbath!

Sha-bat sha-lom!

שַׁבַּת שְׁלוֹם!

שַׁבַּת

שַׁבַּת

Putting on the Tallit



Birchot Hashachar

Baruch 	Atah 	Adonai 	Eloheinu 	Melech 	ha'olam,
asher 	kid'shanu 	b'mitz'votav 	v'tzivanu 	l'hitatef batzitzit. 	

רְצוֹנוֹ!

לְהַתְּעַטֵּף

בְּצִיצֵית

We praise You, Eternal God,
Sovereign of the universe:
You sanctify us by Your
commandments, and invite
us to wrap ourselves in a Tallit.

Baruch Atah Adonai Eloheinu
Melech ha'olam, asher kid'shanu
b'mitz'votav v'tzivanu l'hitatef
batzitzit.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ, וְצִוֵּנוּ
לְהִתְעַטֵּף בְּצִיצִית.

People choose to wear a tallit to help us feel closer to God and to help us think about our prayers. There are fringes or tassels on each of the four corners and these are put there to remind us of all of Gods commandments. Did you know that there are 613 commandments and not just 10?

אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתֶיךָ,

Modeh Ani: I Give Thanks to You



Modeh ani lefanecha, 	Melech chai vekayam, 	shehechezarta be 	nishmati b'chemla, 	B'chemlah, 	b'chemlah,
Rabah emunatecha, 	Rabah emunatecha. 				

מודה
אני
לפניך,
מלך
חַי וְקַי
וְנִשְׁמַתִּי בְּכֶמְלָה
בְּכֶמְלָה

I give thanks to You, Ruler of all life, for You have returned my soul to me in mercy. Great is Your faithfulness.

Modeh ani lefanecha,
Melech chai vekayam,
Shehechezarta be nishmati
b'chemlah,
b'chemlah,
b'chemlah,
Rabah emunatecha,
Rabah emunatecha.

מוֹדָה אֲנִי לְפָנֶיךָ,
מֶלֶךְ חַי וְקַיִם,
שֶׁחָזַרְתָּ בִּי נִשְׁמָתִי
בְּחֶמְלָה, בְּחֶמְלָה
רַבָּה אֶמוּנָתְךָ, רַבָּה אֶמוּנָתְךָ.

We can say this prayer every morning when we wake up. Today we say it together. When we say this prayer, we are thanking God that we wake up every day. It is nice for us to remember to say thank you for good things.

What are you thankful for today?

Morning Blessings



Birchot Hashachar'

Baruch



Atah



Adonai



Eloheinu



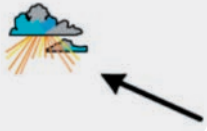
Melech



ha'olam,



asher



natan



lesechvi



vinah



lehavchin



bein yom



uvein laylah.



וְבֹרֵךְ

לְלַיְלָה
ת : ת



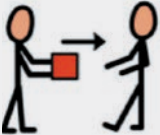










We praise you, Eternal God,
Sovereign of the universe, you rule
both space and time; you taught
the rooster to tell day from night.

Baruch Atah Adonai Eloheinu,
Melech ha'olam asher natan
lasechvi vinah lehavchin bein
yom uvein layla.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר נָתַן לְשִׁכְוֵי בֵינָה
לְהַבְחִין בֵּין יוֹם וּבֵין לַיְלָה.

לְהַבְחִין
בֵּין יוֹם



Elohai, 	Elohai 	n'shamah 	
Shenatata 	bi 	t'horah hi. 	
Atah 	v'rata 	Atah 	y'tzartah 
Atah 	n'fachtah bi 		
V'Atah 	m'sham'rah 	m'sham'rah 	b'kir'bi. 

שְׁנַתַּת טַהוּרָה
בְּיָדַי
הָיָא.

My God, the soul You have given me
is pure. You created it, You formed
it, You breathed it into me, and You
guard it while it is within me.

Elohai, Elohai n'shamah
Shenatata bi t'horah hi. (x2)

Atah v'ratah, Atah y'tzartah,
Atah n'fachtah bi,
V'Atah m'sham'rah, m'sham'rah
b'kir'bi.

אֱלֹהֵי, אֱלֹהֵי נְשָׁמָה
שְׁנַתַּת בִּי טְהוֹרָה הִיא. (x2)

אַתָּה בְּרַאתָהּ, אַתָּה יִצְרַתָּהּ, אַתָּה
נִפְחַתָּהּ בִּי,
וְאַתָּה מְשַׁמְרָהּ, מְשַׁמְרָהּ בְּקִרְבִּי.

This prayer is another chance for us to say thank you to God for giving each
of us a special and wonderful soul.

אֱלֹהֵי, אֱלֹהֵי נְשָׁמָה
שְׁנַתַּת בִּי טְהוֹרָה הִיא

Hallelu: Let Us Praise God



Halleluhu

Hallelu, 	hallelu, 	hallelu, 	hallelu, 	hallelu, 	hallelu.
Hallelu-El 	b'kod'sho, 	Halleluhu 	birkiya u'zo. 		
Halleluhu 	big'vurotav, 	halleluhu 	k'rov gud'lo. 	Hallelu... 	
Halleluhu 	b'teika shofar, 	Halleluhu 	b'neivel vechinor. 		
Halleluhu 	b'tof 	umachol. 			
Halleluhu 	b'minim 	v'ugav. 	Hallelu... 		
Halleluhu 	b'tsil'ts'lei shama, 	Halleluhu 	b'stil'ts'lei t'rua. 		
Kol haneshama 	tehallel-Yah 	halleluyah. 	Hallelu... 	halleluyah. 	

Hallelujah – Praise God! Give praise to God in God’s holy place, praise in God’s mighty heavens, praise for God’s powerful deeds, praise for God’s surpassing greatness. Give praise to God with the shofar blast; praise with the lyre and harp, praise with drums and dancing, praise with the lute and pipe. Give praise to God with the clash of cymbals, praise with the clanging cymbals. Let everything that has breath praise God. Hallelujah – Praise God!

Hallelu, hallelu, hallelu,
Hallelu, hallelu, hallelu. (x2)
Hallelu-El b’kod’sho,
Halleluhu birkiya u’zo.
Halleluhu big’vurotav,
Halleluhu k’rov gud’lo.
Hallelu...
Halleluhu b’taikan shofar,
Halleluhu b’neivel vechinor.
Halleluhu b’tof umachol,
Halleluhu b’minim v’ugav.
Hallelu...
Halleluhu b’tsil’ts’lei shama,
Halleluhu b’tsil’ts’lei t’rua.
Kol haneshama tehallel-Yah hallelu,
Hallelu halleluyah.

הַלְלוּהוּ בְּתַקַּע שׁוֹפָר,
הַלְלוּהוּ בְּנִבֵּל וְכִנּוֹר:
הַלְלוּהוּ בְּתֹף וּמַחֹל,
הַלְלוּהוּ בְּמִנִּים וְעוּגָב:
הַלְלוּ...
הַלְלוּהוּ בְּצִלְצְלֵי־שִׁמְעַ,
הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה:
כֹּל הַנְּשָׁמָה תְּהַלֵּל יְהוָה,
הַלְלוּ, הַלְלוּיָהּ:

הַלְלוּ, הַלְלוּ, הַלְלוּ,
הַלְלוּ, הַלְלוּ, הַלְלוּ (x2)
הַלְלוּ־אֵל בְּקוֹדֶשׁוֹ
הַלְלוּהוּ בְּרִקִיעַ עֶזוֹ:
הַלְלוּהוּ בְּגִבּוֹרֹתָיו
הַלְלוּהוּ כָּרֵב גִּדְלוֹ:
הַלְלוּ...
הַלְלוּיָהּ

Hallelu is from the Book of Psalms. It tells us that there are many different ways to show that we want to say thank you to God including with music and dancing!

Am Yisrael Chai: The Jewish People Live



Am Yisrael Chai

Am Yisrael 	chai, 	am Yisrael 	chai,
Am Yisrael, 	am Yisrael, 	am Yisrael, 	chai.
Od Avinu, 	chai, 	Od Avinu, 	chai.
Od Avinu, 	Od Avinu, 	Od Avinu, 	chai.

עַם
יִשְׂרָאֵל
:חַי
שֶׁ
אֲבֵינוּ
חַי

The Jewish people live! Our Father
in heaven lives!

Am Yisrael chai, am Yisrael chai,
Am Yisrael, am Yisrael, am Yisrael
chai.
Am Yisrael, am Yisrael, am Yisrael
chai. (x4)

Od Avinu chai, od Avinu chai,
Od Avinu, od Avinu, od Avinu chai.
Od Avinu, od Avinu, od Avinu chai.
(x4)

עַם יִשְׂרָאֵל חַי, עַם יִשְׂרָאֵל חַי
עַם יִשְׂרָאֵל, עַם יִשְׂרָאֵל, עַם יִשְׂרָאֵל חַי
עַם יִשְׂרָאֵל, עַם יִשְׂרָאֵל, עַם יִשְׂרָאֵל חַי (x4)
עוֹד אָבִינוּ חַי! עוֹד אָבִינוּ חַי!
עוֹד אָבִינוּ, עוֹד אָבִינוּ, עוֹד אָבִינוּ חַי!
עוֹד אָבִינוּ, עוֹד אָבִינוּ, עוֹד אָבִינוּ חַי!

This song is a very happy song about the Jewish people being alive and well!

Hineh Mah Tov: How Good It Is



Hineh Mah Tov

Hineh mah tov



u'mah na'yim,



shevet



achim



gam yachad.



וּמַה־נֹּעִים
גַּם־יַחַד.
תֵּצֵאתֶלֶם

How good and pleasant it is that
people live together in peace.
(Psalm 133:1)

Hineh ma tov u'mah na'yim,
shevet achim gam yachad. (x2)

Hineh ma tov, shevet achim
gam yachad. (x2)

הִנֵּה מֵה־טוֹב וּמֵה־נְעִים שְׁבֶת אַחִים

גַּם־יַחַד. (x4)

הִנֵּה מֵה־טוֹב, שְׁבֶת אַחִים גַּם־יַחַד.

(x4)

This song is from Psalm 133. We sing about how great it is when we all try
to be nice to each other and don't fight. It is lovely when we all live in peace!



Havah Nagilah: Let Us Rejoice



Havah Nagilah

Havah 	nagilah, 	havah 	nagilah, 	havah 	nagilah,
ve'nism'chah. 	Havah 	n'ran'nah, 	havah 	n'ran'nah, 	
havah 	n'ran'nah, 	ve'nism'chah. 			
Uru, 	uru 	achim, 	uru, 	uru 	achim
b'lev 	sameach, 	uru 	achim 	b'lev 	sameach,
uru 	achim 	b'lev 	sameach, 		
uru 	achim 	b'lev 	sameach, 		
uru 	achim, 	uru 	achim... 	B'lev 	sameach!

Let us be glad and rejoice! Let us
sing joyfully! Awake, friends, with a
joyful heart!

Havah nagilah, havah nagilah,
Havah nagilah ve'nism'chah. (x2)
Havah n'ran'nah, havah n'ran'nah,
hava n'ran'nah ve'nism'chah. (x2)
Uru, uru achim, uru, uru achim
b'lev sameach,
Uru achim b'lev sameach,
Uru achim b'lev sameach,
Uru achim b'lev sameach, uru
achim, uru achim...
B'lev sameach!

הַבָּה נְגִילָה, הַבָּה נְגִילָה, הַבָּה נְגִילָה
וְנִשְׂמְחָה (x4)

הַבָּה נְרַנְנָה, הַבָּה נְרַנְנָה, הַבָּה
נְרַנְנָה וְנִשְׂמְחָה (x4)

עוֹרוּ, עוֹרוּ אַחִים, עוֹרוּ אַחִים בְּלֵב
שְׂמִיחַ, עוֹרוּ אַחִים בְּלֵב שְׂמִיחַ, עוֹרוּ
אַחִים בְּלֵב שְׂמִיחַ, עוֹרוּ אַחִים בְּלֵב
שְׂמִיחַ, עוֹרוּ אַחִים... עוֹרוּ אַחִים...
בְּלֵב שְׂמִיחַ!

David Melech Yisra'el: David the King of Israel



David Melech Yisra'el

David



Melech



Yisrael



Chai,



chai,



v'kayam.



חַי חַי

וְקַיָּם!

David, the king of Israel, lives on
in the heart of our people.

David Melech Yisrael,
Chai, chai v'kayam.

דָּוִד מֶלֶךְ יִשְׂרָאֵל חַי חַי וְקַיִם!

Lots of people love this song! Did you know that in ancient times in Israel, the words of the song were used as a code to tell people that there was a new moon? A new moon in the sky was the old way of telling us when the new Jewish month had started!

דָּוִד מֶלֶךְ יִשְׂרָאֵל

Kochi: Not by Might



Not by Might

Children 	sing, 	children 	dream, 	
Though 	their tears may fall 	you 	can hear 	them call,
And &	another 	song 	will rise, 	
And &	another 	song 	will rise, 	
And &	another 	song 	will rise. 	



Not by might and not by power,
but by My spirit alone shall people
all live in peace.

Children sing, (la la la la),
children dream,
Though their tears may fall
you can hear them call,
And another song will rise,
And another song will rise,
And another song will rise.

This song is about how we should believe in living peacefully.
Caring for each other is more important than being stronger
or more powerful than someone else.



Bar'chu: The Call to Pray Together



Bar'chu 	et-Adonai 	ha'mevorach!
Baruch 	Adonai 	ha'mevorach
L'olam va'ed, 	l'olam va'ed! 	

וְעַד

הַמְבָרָךְ:

לְעוֹלָם

Bless the Living God whom we are called to bless. Blessed is the Living God whom we are called to bless forever and ever.

Bar'chu et-Adonai ha'mevorach!
Baruch Adonai ha'mevorach
L'olam va'ed, l'olam va'ed!
Lai, lai, lai...

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד,
לְעוֹלָם וָעֶד.

We are now ready to start the next part of our Shabbat service with some very special prayers and the reading of the Torah scroll!

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד,
לְעוֹלָם וָעֶד.

Mah Rabu:

How Great are Your Deeds



Mah rabu 	(mah rabu!) 	Mah rabu 	(mah rabu!) 		
Mah rabu 	ma'asecha, 	Adonai. 			
Kulam 	b'choch'ma 	as'ita, 	Kulam 	b'choch'ma 	asita,
Kulam 	b'choch'ma 	as'ita, 	Mah rabu... 		

מַה רַבּוֹ מֵעֲשִׂיָּהּ,
לְהַרְבֵּה.

How great are Your works, Adonai,
in wisdom You have made them all.

Mah rabu (mah rabu!)
Mah rabu (mah rabu!)
Mah rabu ma'asecha, Adonai.

Kulam b'choch'ma as'ita,
Kulam b'choch'ma as'ita,
Kulam b'choch'ma as'ita,
Mah rabu...

מַה־רַבּוֹ
מַה־רַבּוֹ
מַה־רַבּוֹ מִמַּעֲשֵׂיךָ, יְהוָה.

כֹּלִם בְּחִכְמָה עָשִׂיתָ,
כֹּלִם בְּחִכְמָה עָשִׂיתָ,
כֹּלִם בְּחִכְמָה עָשִׂיתָ,
מַה־רַבּוֹ...

מִלְאָה הָאָרֶץ קִנְיֶנְךָ:

This is from Psalm 104. This song talks about how God thought carefully and wisely about creating everything in the world. This means that each one of us is important and that we should also think about how beautiful the world is.

Yotzeir Or: Creating Light and Dark



עֲשֵׂה
שָׁלוֹם
וּבְוֹרֵא
הַכֹּל

We praise You, our ever present
God, Ruler of all, Maker of light and
Creator of darkness, Maker of peace
and Creator of all things.

Baruch Atah Adonai, Eloheinu,
Melech ha'olam, yotzeir
or u'vo'rei choshech,
Oseh shalom, u'vo'rei et ha'kol.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
יוֹצֵר אֹר, וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שָׁלוֹם
וּבוֹרֵא אֶת הַכֹּל.

















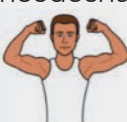

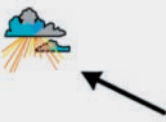













We know how important the sun and light are to life on the planet.
This prayer thanks God for creating light and dark – because both
are important – and for creating peace.

יוֹצֵר
אֹר,
וּבוֹרֵא
חֹשֶׁךְ,

The Shema: Affirmation of Faith



Sh'ma

Sh'ma 	Yisrael 	Adonai 	Eloheinu 	Adonai 	echud: 
Baruch 	Sheim kevod, 	Sheim kevod, 	mal'chuto 	l'olam va'ed. 	
Ve'ahavta 	et Adonai 	Elohecha, 	b'chol-levavecha, 	uv'chol-nafshecha 	uvechol-meodecha 
v'hayu hadvarim haeleh 	asher anochi 	m'tzavecha 	hayom, al levavecha 	v'shinantam 	l'vanecha 
v'dibarta bam, 	b'shivtecha b'veitecha, 	uv'lechtecha vaderech 	uv'shochvecha, 	uv'kumecha: 	Uk'shantam le'ot al yadecha, 
v'hayu l'totafot bein einecha, 	uchetavtam al muzevot 	beitecha uvisharecha. 			

שְׁמַע יִשְׂרָאֵל, אֱלֹהֵינוּ, אֶחָד.

Hear, O Israel: The Eternal One is our God, the Eternal God is One.

Praised forever be God's glorious majesty.

Sh'ma Yisrael: Adonai Eloheinu, Adonai echud: (Say this out loud)

Baruch Sheim kevod, Sheim kevod mal'chuto l'olam va'ed. (Say this in a whisper)

Ve'ahavta et Adonai Elohecha, b'chol-levavecha, uv'chol-nafshecha, uvechol-meodecha:

V'hayu hadvarim haeleh asher anochi m'tzavecha hayom, al levavecha v'shinantam l'vanecha v'dibarta bam, b'shivtecha b'veitecha, uv'lechtechu vaderech, uv'shochvecha, uv'kumecha:

Uk'shartam le'ot al yadecha, v'hayu l'totafot bein einechah, uchetavtam al mezuzot, beitecha uvisharecha.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: (say this out loud)

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד. (say this in a whisper)

וְאַהֲבַת אֵת יְיָ אֱלֹהֵינוּ בְּכֹל-לִבְבְּךָ וּבְכֹל-נַפְשְׁךָ וּבְכֹל-מְאֹדְךָ:

וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם עַל-לִבְבְּךָ:

וְשָׁנַנְתָּם לְבִנְיָיִךָ וְדַבַּרְתָּ בָּם בְּשַׁבְּתֶךָ בְּיַבֵּיתְךָ וּבְלִקְוֹתֶיךָ בְּדַרְךָ:

וּבְשֹׁכְבְּךָ וּבְקוּמְךָ:

וְקָשַׁרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ:

וְכַתַּבְתָּם עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

The Shema is one of the most important prayers in all of Judaism. If we are able to, we say the first line with our eyes closed and one hand in front of our eyes. The second line is said very quietly.

The Amidah: The Standing Prayer



Adonai



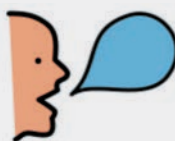
s'fatai



tiftach,



ufi yagid



t'hilatecha.



תְּהִלַּתְּךָ לְאֱלֹהֵינוּ

God, open my lips and may my
mouth say Your praises.

Adonai, s'fatai tiftach, ufi yagid
t'hilatecha.

אֲדֹנָי שִׁפְתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ.

In synagogue, anyone who is able to stand will stand for this prayer. This prayer is said quietly to ourselves. There may be times during the prayer when some people bow. This is one of the most important prayers in the synagogue service. It is also sometimes called the Shemoneh Esrei which means 18 in Hebrew. This is because it originally had 18 blessings in it but now has 19!

In the Amidah we remember how good God is. We ask God to help us feel better and be healthy and safe. We finish the Amidah by thanking God for the good things we have.

תִּפְתָּח

אֲדֹנָי

שִׁפְתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ.

Oseh Shalom: Prayer for Peace



Oseh shalom 	bimromav, 	Hu ya-aseh shalom 	aleinu 	V'al kol Yisrael 	ve'al kol b'nei adam 
Yaseh shalom, 	Yaseh shalom, 	Shalom aleinu 	ve'al kol Yisrael 		
v'imru 	im'ru 	amen. 			

שְׁלוֹם
עַל לִבֵּנוּ
וְעַל כָּל
יִשְׂרָאֵל

Maker of peace from above,
make peace for us, for all Israel,
and for everyone.

Oseh shalom bimromav,
Hu ya-aseh shalom aleinu
V'al kol Yisrael, ve'al kol b'nei adam.

Yaseh shalom, yaseh shalom,
Shalom aleinu, ve'al kol Yisrael. (x2)

Ve'imru, im'ru amen.

עֲשֵׂה שָׁלוֹם בְּמִרְוּמָיו הוּא יַעֲשֵׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל
בְּנֵי אָדָם.

יַעֲשֵׂה שָׁלוֹם, יַעֲשֵׂה שָׁלוֹם, שָׁלוֹם
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.

This prayer is a very well known song in Judaism! Here we use it to finish
the Amidah – the standing prayer.

עֲשֵׂה שָׁלוֹם בְּמִרְוּמָיו הוּא יַעֲשֵׂה
שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.

Reading from the Torah: Learning from our Teaching



Reading from the Torah

Al shloshe
d'varim



Al shloshe
d'varim,



Al shloshe
d'varim,



shloshe d'varim,



Ha'olam,



Ha'olam omed.



Al ha'Torah,



v'al ha'avodah



v'al gemilut
chasadim.



דְּבָרִים הַעוֹלָם,

עוֹמֵד.

הַעוֹלָם

Civilisation depends on three things: on Torah, prayer and acts of kindness.

– Simeon the Righteous,
Avot 1:2 (Ethics of the Fathers).

Al shlosa d'varim,
Al shlosa d'varim,
Al shlosa d'varim, shlosa d'varim,
Ha'olam, ha'olam omed. (x2)

Al ha'Torah, v'al ha'avodah,
V'al gemilut chasadim. (x2)

עַל שְׁלֹשָׁה דְבָרִים,
עַל שְׁלֹשָׁה דְבָרִים,
עַל שְׁלֹשָׁה דְבָרִים, שְׁלֹשָׁה דְבָרִים
הָעוֹלָם, הָעוֹלָם עוֹמֵד. (x4)
עַל הַתּוֹרָה וְעַל הָעֲבוּדָה
וְעַל גְּמִילוֹת חֲסָדִים. (x4)

We are now ready to take the Torah scroll out from the Ark so that we can read this week's portion which is also known as a Parasha. Everyone who is able to stands when the Torah scrolls are carried to the Bimah.

שְׁלֹשָׁה דְבָרִים,

עַל שְׁלֹשָׁה דְבָרִים,
עַל שְׁלֹשָׁה דְבָרִים, שְׁלֹשָׁה דְבָרִים
הָעוֹלָם, הָעוֹלָם עוֹמֵד. (x4)
עַל הַתּוֹרָה וְעַל הָעֲבוּדָה
וְעַל גְּמִילוֹת חֲסָדִים. (x4)

Prayer before the Reading from the Torah



Reading from the Torah

Bar'chu 	et-Adonai 	ha'mevorach 			
Baruch 	Adonai 	ha'mevorach 	le'olam va'ed. 		
Baruch 	Atah 	Adonai 	Eloheinu 	Melech 	ha'olam,
asher 	bachar banu 	mikol ha'amim 	v'natan lanu 	et Torato. 	
Baruch 	Atah 	Adonai, 	notein 	haTorah. 	

בּוֹרְחַן

הַתּוֹרָה:

-
1. Bless the One whom we are called to bless.
 2. Blessed is the Living God, whom we are called to bless forever and ever.
 3. Blessed are You, our Living God, Sovereign of the universe, who chose us from all people to give us Your Torah.
 4. Blessed are You God, who gives us the Torah.

1. Bar'chu et Adonai ha'mevorach
2. Baruch Adonai ha'mevorach l'olam va'ed.
3. Baruch atah Adonai Eloheinu Melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et Torato.
4. Baruch Atah Adonai, notein haTorah.

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן
לָנוּ אֶת תּוֹרָתוֹ:
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

These are the blessings before we read from the Torah scrolls. Someone on the Bimah will say the lines numbered 1 and 3. Everyone who is able to and wants to says the lines numbered 2 and 4.

Dvar Torah: Torah Study



Reading from the Torah



דְּוָר תּוֹרָה

דְּבַר תּוֹרָה

דְּבַר תּוֹרָה

Prayer after Reading from the Torah



Reading from the Torah

Baruch 	Atah 	Adonai 	Eloheinu 	Melech 	ha'olam,
asher 	natan lanu 	Torat emet 	v'chayei olam 	nata b'tocheinu. 	
Baruch 	Atah 	Adonai 	notein 	haTorah. 	

וְחַלְלֵנוּ

נֶטְעַע

עוֹלָם

בְּתוֹכֵנוּ

Blessed are You, our Living God,
Sovereign of the universe, who
gave us the teaching of truth
and planted eternal life within us,
Blessed are You God, who gives us
the Torah.

Baruch Atah Adonai Eloheinu
Melech ha'olam, asher natan lanu
Torat emet, v'chayei olam nata
b'tocheinu.

Baruch Atah Adonai, notein
haTorah.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וַחַיֵּי
עוֹלָם נִטַּע בְּתוֹכֵנוּ:
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

These are the blessings after we have read the Torah scrolls. These will be said or sung by the person on the Bimah. Lots of people might want to say Amen at the end of the blessing.

אֲשֶׁר נָתַן לָנוּ
תּוֹרַת אֱמֶת
אֲמֵן

Prayer for the Welfare of the State of Israel and its Defence Forces



State of Israel

Prayer



State of Israel



May the Eternal who blessed our fathers Abraham, Isaac and Jacob and our mothers Sarah, Rebekah and Leah bless the State of Israel, its leaders and advisors in the land which You swore unto our ancestors to give us. Put into their hearts the love and fear of You to uphold it with justice and righteousness, and may we be worthy in our days to witness the fulfilment of the words of Your servants, the prophets: "For out of Zion shall go forth the Law and the word of the Lord from

Jerusalem." Eternal God: Remember the Israel Defence Forces, guardians of our Holy Land. Protect them from all distress and anguish, and send blessing and success to all the work of their hands. Grant peace in Your Holy land and everlasting happiness to all its inhabitants, so that Jacob shall again have peace and tranquillity, with none to make him afraid. Spread the tabernacle of Your peace over all the dwellers on earth. May this be Your will; and let us say, Amen.

Eitz Chayim: Tree of Life



Eitz Chayim

Shalom,



Shalom.



Eitz chayim hi



l'ma'chazikim
ba,



v'tom'che'ha



me'ushar



Shalom,



Shalom.



בְּהַ.

תַּמְכֵּיךְ מֵאֵשֶׁר:

It's a tree of life to those who grasp it, And those who uphold it are happy.

Shalom, shalom (x4).

Eitz chayim hi l'ma'chazikim ba,
V'tom'che'ha me'ushar.

Shalom, shalom (x4).

שָׁלוֹם, שָׁלוֹם (x4)
עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ
וְתַמְכֶיהָ מֵאֲנָשׁוֹ
שָׁלוֹם, שָׁלוֹם (x4)



The Torah scroll is now returned to the Ark while we sing this song. Everyone who is able stands up when the Torah scroll is carried back to the Ark. Some people like to touch or kiss the Torah with their tallit or siddur as it goes past them.

עֵץ חַיִּים הִיא לַמַּחְזִיקִים

Torah Torah



Torah Torah

Torah, 	Torah, 	Torah, 
Torah, 	Torah, 	Torah, 
Torah 	tziva lanu 	Moshe. 

רַחֲמִים

עֲלֵיהֶם

Moses commanded to us the Torah.

Torah, Torah, Torah,
Torah, Torah, Torah,
Torah tziva lanu Moshe.

This song is a very happy song about how Moses gave us the Torah from God.



Refuah Shlemah: Prayer for Healing



Refuah Shlemah

Mi Sheberach 	Avoteinu: 	Avraham, 	Yitzchak, 	v'Ya'akov, 	v'Imoteinu:
Sarah, 	Rivka, 	Rachel, 	v'Leah, 	Hu yivarech 	
virapei 	et hacholeh 	et hacholah, 	ben 	bat. 	

May the Source of strength, Who blessed the ones before us, help us find the courage to make our lives a blessing. And let us say: Amen.

Bless those in need of healing, with refuah shlemah: the renewal of body, the renewal of spirit. And let us say: Amen.

Mi Sheberach

Avoteinu: Avraham, Yitzchak, v'Ya'akov,

v'Imoteinu: Sarah, Rivka, Rachel, v'Leah,

Hu yivarech virapei

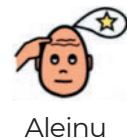
et hacholeh/hacholah _____

ben/bat _____

מִי שְׁבִרְךָ אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֲבָרְהֵם, יִצְחָק וְיַעֲקֹב, שָׂרָה,
רִבְקָה, רָחֵל וְלֵאָה, הוּא יְבָרְךָ אֶת הַחֹלִים [names].
הַקָּדוֹשׁ בְּרוּךְ הוּא יִמְלֵא רַחֲמִים עָלֵיהֶם, לְהַחֲלִימָם
וּלְרַפְּאֵתָם וּלְהַחֲזִיקָם וּלְהַחֲיוֹתָם, וְיִשְׁלַח לָהֶם מְהֵרָה
רְפוּאָה, רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם, רְפוּאָת הַנְּפֹשׁ,
וּרְפוּאָת הַגּוּף, הַשְׂתַּא בְּעַגְלָא וּבְזִמְן קָרִיב. וְנֹאמַר: אָמֵן.

During this prayer for healing, we quietly think about anyone we know or love who isn't well and we pray for them to get better soon.

Aleinu: The Future is Up to Us



Sha...Dai



Al kein



n'kaveh



l'cha,



Al kein



n'kaveh



l'cha,



Al kein



n'kaveh



l'cha,



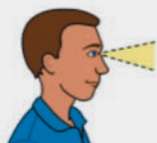
Adonai



Eloheinu



Livot



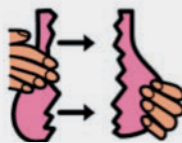
m'heirah



b'tiferet uzecha



l'takein



olam.



Livot



m'heirah



b'tiferet uzecha



b'malchut



Shaddai.



Therefore, we put our hope in
You, Eternal One our God, that we
may soon behold the glory of Your
might, perfecting the world under
the sovereignty of God.

Sha...Dai dada dai dai dai
Al kein n'kaveh l'cha,
Al kein n'kaveh l'cha,
Al kein n'kaveh l'cha Adonai
Eloheinu. (x2)

Lirot m'heirah b'tiferet uzecha
l'takein olam.

Lirot m'heirah b'tiferet uzecha
b'malchut Shaddai...

שְׂדֵי, דַּדַּי דֵי דֵי דֵי...
עַל כֵּן נִקְוָה לָךְ, עַל כֵּן נִקְוָה לָךְ, עַל
כֵּן נִקְוָה לָךְ, יְיָ אֱלֹהֵינוּ (x2)
לְרֵאוֹת מְהֵרָה בְּתַפְאֵרַת עֲזָךְ, לְתִקּוֹן
עוֹלָם
לְרֵאוֹת מְהֵרָה בְּתַפְאֵרַת עֲזָךְ,
בְּמַלְכוּת שְׂדֵי...

In this prayer we hope that in the future, everyone will be good to each other
and trust in God.

Yesh Kochavim: There are Stars



Yesh Kochavim

Yesh kochavim 	she'oram 	magi'a artzah, 	Rak ka'asher heym atzmam 	avdu v'eynam. 	
Yeish anashim 	she'ziv 	zichram 	mei'ir 	Ka'asher heym atzmam 	einam od b'tocheinu
Orot eyleh 	ha'mavhikim 	b'cheshkat ha'lailah. 			
Hem, hem 	she'mar'im l'adam 	et ha'derech 	et ha'derech. 		

יש כוכבים

יש אור

There are stars up above, so far
away we only see their light long,
long after the star itself is gone.

And so it is with people that we've
loved – their memory keeps shining
ever brightly though their time with
us is done.

But the stars that light up the
darkest sky, these are the lights
that guide us.

As we live our days these are the
ways, we remember, we remember.
(x2)

Yeish kochavim she'oram magi'a
artzah,
Rak ka'asher heyim atzmam avdu
v'eynam.

Yeish anashim she'ziv zichram mei'ir
Ka'ashar heyim atzmam einam od
b'tocheinu.

Orot eyleh ha'mavhikim b'cheshkat
ha'lailah.

Hem, hem she'mar'im l'adam
et ha'derech, et ha'derech. (x2)

אֵינָם עוֹד בְּתוֹכֵנוּ. אִוְרוֹת
אֵלֶּה הַמְּבִיָּקִים בְּחֹשֶׁכֶת
הַלַּיִל הֵם שְׂמֵרָאִים
לְאָדָם אֶת הַדֶּרֶךְ.

יֵישׁ כּוֹכָבִים שְׂאוֹרָם
מִגֵּיעַ אֶרְצָה רַק כְּאֲשֶׁר
הֵם עֵצְמָם אֲבָדוּ וְאֵינָם.
יֵישׁ אַנְשִׁים שְׂזִיו זְכָרָם
מֵאִיר כְּאֲשֶׁר הֵם עֵצְמָם

This is from a beautiful poem by Hannah Senesh. Hannah Senesh
was a very brave Jewish woman who saved lots of people's lives in
the Second World War.

This poem which we are singing today helps us think about the
people who we love but are no longer with us.

Mourners' Kaddish



Mourners' Kaddish

Yitgadal 	v'yitkadash 	sh'mei rabah. 	B'alma 	di'v'ra chirutei 	v'yamlich malchutei
b'chayeichon uv'yomeichon 	uv'chayei d'chol beit Yisrael 	ba'agala uvizman kariv, 	v'imru 	"Amen." 	
Y'hei sh'mei rabah 	m'varach 	l'alam ul'almei almay. 			
Yitbarach v'yishtabach 	v'yitpa'ar v'yitromam 	v'yitnaseh, v'yithadar 	v'yitaleh v'yithalal 	sh'mei d'kudsha. 	B'rich Hu.
L'eila 	min kol birchata 	v'shirata 	tush'b'chata 	v'nechemata 	d'amiran
b'alma, 	v'imru: 	"Amen." 			
Y'hei sh'lama raba 	min shmaya 	v'chayim aleinu 	v'al-kol-Yisrael 	v'imru: 	Amen.
Oseh shalom 	bimromav 	Hu yaseh shalom 	aleinu 	v'al kol-Yisrael, 	v'al kol b'nei adam,
v'imru: 	"Amen." 				

Glorified and sanctified be God's great name throughout the world which He has created according to His will.

May He establish His kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon; and say, Amen.

May His great name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be He, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from heaven, and life, for us and for all Israel; and say, Amen.

He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, Amen.

Yitgadal v'yitkadash sh'mei rabah. B'alma di-v'ra chirutei, v'yamlich malchutei b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala uvizman kariv, v'imru: "Amen."

Y'hei sh'mei rabah m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach, v'yitpa'ar v'yitromam v'yitnaseh, v'yithadar v'yitaleh v'yithalal sh'mei d'kudsha. B'rich Hu. L'eila min kol birchata v'shirata, tush'b'chata v'nechemata d'amiran b'alma, v'imru: "Amen."

Y'hei sh'lama raba min shmaya v'chayim aleinu v'al kol Yisrael, v'imru: "Amen."

Oseh shalom bimromav, hu yaseh shalom aleinu v'al kol Yisrael, v'al'kol-b'nei'adam, v'imru: "Amen."

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה
שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל
כָּל בְּנֵי אָדָם, וְאָמְרוּ אָמֵן:

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא לְעֵלְא מִן
כָּל בְּרִכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחָתָא
וְנַחֲמָתָא, דְאָמִירֵן בְּעֵלְמָא, וְאָמְרוּ
אָמֵן:

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ
מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיִּי
דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזֵמַן
קָרִיב וְאָמְרוּ אָמֵן:
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵם
וּלְעַלְמֵי עַלְמַיָּא:

The Kaddish prayer is said by anyone who is mourning the death of a loved one. Although the prayer looks like it is in Hebrew, it is actually in a language called Aramaic. Kaddish means Holy and the prayer reminds us that God is good and helps to create peace.

Shalom Chaverim: Goodbye Friends, See You Soon!



Shalom Chaverim

Shalom



chaverim,



Shalom



chaverim,



Shalom,



Shalom.



L'hitra'ot,



L'hitra'ot.



Shalom,



Shalom.



להתראות,

שלום

Shalom chaverim,
Shalom chaverim,
Shalom, shalom.

L'hitra'ot, l'hitra'ot,
Shalom, shalom.













שָׁלוֹם חֲבֵרִים,
שָׁלוֹם חֲבֵרִים,
שָׁלוֹם שָׁלוֹם.
לְהִתְרָאוֹת, לְהִתְרָאוֹת,
שָׁלוֹם, שָׁלוֹם.

This song is about saying goodbye and see you soon to our friends as the Shabbat service is nearly over!

שָׁלוֹם חֲבֵרִים,
שָׁלוֹם חֲבֵרִים,
שָׁלוֹם שָׁלוֹם.

Adon Olam: Master of the Universe



Adon olam, 	asher 	Malach, 	B'terem kol 	y'tsir nivra. 
L'et na'asah 	v'cheftso kol, 	Azai Melech, 	sh'mo nikra. 	
V'acharei 	kichlot ha'kol. 	L'vado 	yim'loch nora. 	
V'hu hayah, 	v'hu hoveh, 	V'hu yih'heh 	b'tifara. 	

בְּטָרַם
כָּל
יְצִיר
נִבְרָא

Eternal God who ruled alone before creation of all forms, at whose desire all began and as the Sovereign was proclaimed. Who, after everything shall end alone, in awe, will reign, who was and is for evermore, the glory that will never change.

Adon olam, asher Malach,
B'terem kol y'tsir nivra.
L'et na'asah v'cheftso kol,
Azai melech sh'mo nikra.
V'acharei kichlot ha'kol,
l'vado yim'loch norah.
V'hu hayah, v'hu hoveh,
v'hu yih'heh b'tifara.

וְאֶחָדִי כְּכֹלֹת הַכֹּל,
לְבַדּוֹ יִמְלֹךְ נֹרָא.
וְהוּא הָיָה, וְהוּא הוֹה,
וְהוּא יִהְיֶה, בְּתִפְאַרָה.

אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ,
בְּטֶרֶם כֹּל יִצִּיר נִבְרָא.
לְעֵת נִעֲשֶׂה בְּחִפְצוֹ כֹּל,
אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא.

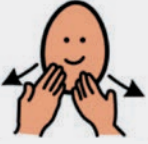
This famous Shabbat service song has been a part of synagogue services since the 15th Century! Adon Olam is about how God lives forever and about how God is there to look after us every day. There are lots of different tunes for this song – which is your favourite?

אֲדוֹן עוֹלָם
אֲשֶׁר מֶלֶךְ

Kiddush



Baruch



Atah



Adonai



Eloheinu



Melech



ha'olam,



borei



p'ri hagafen.



ברוך אתה יהוה
אלהינו יהוה אחד
יהוה אחד

We praise You, Eternal God,
Sovereign of the universe,
Creator of the fruit of the vine.

Baruch Atah, Adonai, Eloheinu
Melech ha'olam, borei p'ri hagafen.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרֵי הַגָּפֶן.

We have now finished the Shabbat service and are ready to say the
Kiddush blessings over the wine or grape juice.

בוֹרֵא פְּרֵי הַגָּפֶן

Ha'motzi



Ha'motzi

Baruch



Atah



Adonai



Eloheinu



Melech



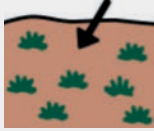
ha'olam,



ha'motzi lechem



min ha'aretz



שְׁמַחְתֶּם מִן הַלֶּחֶם הַשֶּׁמֶן

We praise You, Eternal God,
Sovereign of the universe, who
brings forth bread from the earth.

Baruch Atah, Adonai, Eloheinu
Melech ha'olam, hamotzi lechem
min ha'aretz.

בְּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

We are now ready to say the blessing over the challah. We hope you enjoyed
this Shabbat service – Shabbat Shalom!

הַמוֹצִיא לֶחֶם מִן הָאָרֶץ



JWeb's Resource Pack for your Inclusive Shabbat

JWeb has produced a pack of free online resources which are designed to inspire and support inclusion in synagogues. Our Inclusion Campaign includes a downloadable copy of this Accessible Siddur (printed copies are available to synagogues and community leaders), a film of a model Reform Synagogue Shabbat service and a practical toolkit, packed with ideas and inspiration.

This campaign is the result of our research and consultation with learning disability professionals, rabbis, parents, carers and people with learning disabilities. Please spread the word by encouraging everyone to take a look. Let's make our communities more inclusive and bring the joy of Shabbat to everyone with learning disabilities.

Visit www.jweb.org.uk to use our resources pack.
Do you have something to share with our community?
Contact us at jweb@jweb.org.uk.

If you have finished using this siddur – don't throw it away! Siddurs are a special kind of book that we don't destroy. If you have printed out extra copies, or your copy is worn out please ask your rabbi to help you to dispose of the book (or printed pages) respectfully.

Compiled by Deborah Gundle and Anna Perceval

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